うつべ☆スター事務局　宛て

ＦＡＸ　３４７－３３３０

第１２回　四日市ウオーキング大会　ｉｎ　内部地区

参　加　申　込　書

申込日　令和２年１０月　　日

＜個人申込み用＞

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| № | お名前 | 年齢 | 住所 | 連絡先（電話番号） |
| １ |  |  |  |  |
| ２ |  |  |  |  |
| ３ |  |  |  |  |
| ４ |  |  |  |  |
| ５ |  |  |  |  |

＜団体申し込み用＞

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 団体名 | |  | 代表者名 |  | | （携帯） | |
| № |  | |  | |  | |  |
| １ |  | |  | |  | |  |
| ２ |  | |  | |  | |  |
| ３ |  | |  | |  | |  |
| ４ |  | |  | |  | |  |
| ５ |  | |  | |  | |  |
| ６ |  | |  | |  | |  |
| ７ |  | |  | |  | |  |
| ８ |  | |  | |  | |  |
| ９ |  | |  | |  | |  |
| 10 |  | |  | |  | |  |
| 11 |  | |  | |  | |  |
| 12 |  | |  | |  | |  |
| 13 |  | |  | |  | |  |
| 14 |  | |  | |  | |  |
| 15 |  | |  | |  | |  |

* 団体様で申込用紙が足らないときは、次のページもご利用ください。

うつべ☆スター事務局　宛て

ＦＡＸ　３４７－３３３０

第１２回　四日市ウオーキング大会　ｉｎ　内部地区

参　加　申　込　書

申込日　令和２年１０月　　日

＜団体申し込み用＞

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 団体名 | |  | 代表者名 |  | | （携帯） | |
| № |  | |  | |  | |  |
| １ |  | |  | |  | |  |
| ２ |  | |  | |  | |  |
| ３ |  | |  | |  | |  |
| ４ |  | |  | |  | |  |
| ５ |  | |  | |  | |  |
| ６ |  | |  | |  | |  |
| ７ |  | |  | |  | |  |
| ８ |  | |  | |  | |  |
| ９ |  | |  | |  | |  |
| 10 |  | |  | |  | |  |
| 11 |  | |  | |  | |  |
| 12 |  | |  | |  | |  |
| 13 |  | |  | |  | |  |
| 14 |  | |  | |  | |  |
| 15 |  | |  | |  | |  |
| 16 |  | |  | |  | |  |
| 17 |  | |  | |  | |  |
| 18 |  | |  | |  | |  |
| 19 |  | |  | |  | |  |
| 20 |  | |  | |  | |  |
| 21 |  | |  | |  | |  |
| 22 |  | |  | |  | |  |
| 23 |  | |  | |  | |  |
| 24 |  | |  | |  | |  |
| 25 |  | |  | |  | |  |
|  |  | |  | |  | |  |